

Matlock Bath Parish Council

Chair: Peter Baranek

Website: www.matlockbathparishcouncil.gov.uk

Email: clerk@matlockbathparishcouncil.gov.uk



To: Members of Matlock Bath Parish Council

8th September 2010

Dear Councillor

You are summoned to attend the meeting of Matlock Bath Parish Council to be held on **Wednesday 15th September 2010 at 7.00 pm in the Community Centre, Matlock Bath.**

If you are not able to attend the meeting please let me know.

Members are asked to sign the attendance register for the meeting and, if applicable, to complete the Declarations Register which will be available at the meeting.

I look forward to seeing you on the 15th September.

Yours sincerely

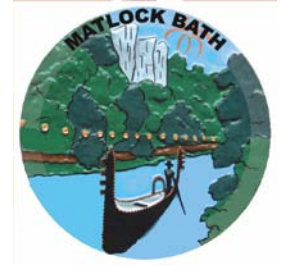
Julie Baranek
Acting Clerk, Matlock Bath Parish Council

Matlock Bath Parish Council

Chair: Peter Baranek

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**Meeting of the Council – Wednesday 15th September 2010 at 7.00 pm
in the Community Centre**

AGENDA

- A Public Participation
- B Receive report from Police Representative
- C Receive report from County Councillor
- D Receive report from District Councillors

Non Exempt Items

- 1 Apologies**
- 2 Casual Vacancies and Co-option**
- 3 Declaration of Members' Interest**
- 4 Acceptance & signing of minutes (June Meeting)**
- 5 Appointment of the Parish Clerk (Recommendations from the Interviewing Panel)**
- 6 Clerk's report on ongoing matters (not covered on the agenda)**
- 7 Committees and their membership**
To review membership and procedures for Committees
- 8 Standing Orders**
- 9 Committees**
To receive and accept the Minutes /Notes and to receive verbal up-to-date reports from each Committee.
 - (a) **Facilities Committee:** Community Centre, Sports Area, War Memorial
 - (b) **Communications Committee:** Web Site, Newsletter, Parish Council Banner, Matlock Bath Signs, Notice Board
 - (c) **Wapping Nature Reserve Management Committee**
 - (d) **Activities Committee:** Photographic Competition, Photography Workshop, village favourite, Remembrance Day, Christmas celebrations
 - (e) **Allotments Committee**
 - (f) **Finance Committee**
 - (g) **Planning Committee**

Reports from Outside Body Representatives

- (a) Pavilion
- (b) Derwent Valley Rail Partnership
- (c) SNT forum
- (d) Illuminations
- (e) Footpaths

10 Parish Plan

To discuss arrangements for the survey of parishioners.

11 Urgent matters / matters for the next agenda raised in public participation

12 Urgent matters / matters for the next agenda raised in the District Council report

13 Urgent matters / matters for the next agenda raised in the County Council report

14 Correspondence/Publications/Information Received

Whistlestop Country Centre

To consider letter of support for funding for broadband from Ernest Bailey Trust.

E-mail received from Eve Harper re parking

To consider a response.

15 Risk Assessment

16 Date of next meeting – as per calendar Wednesday 17th November 2010